



# South Mountain District News



Minsi Trails Council. B.S.A.

August 2008

## Dates to Remember

|                                    |                  |
|------------------------------------|------------------|
| District Meeting 7:30pm            | 08-05-08 [1]     |
| Roundtable / OA Chapter 7:30pm     | 08-06-08 [2]     |
| Venturing Forum                    | 08-18-08 [5]     |
| Powder Horn weekend 1              | 08-22-24-08 [98] |
| District Commissioners 7pm         | 08-27-08 [3]     |
| District Meeting 7:30pm            | 09-02-08 [1]     |
| Roundtable / OA Chapter 7:30pm     | 09-03-08 [2]     |
| OA Fall Weekend                    | 09-05-07-08 [4]  |
| Powder Horn weekend 2              | 09-05-07-08 [98] |
| Woodbadge weekend 1                | 09-05-07-08      |
| Venturing Forum                    | 09-15-08 [5]     |
| BALOO                              | 09-20-08         |
| SM & ASM Leader Specific           | 09-20-08 [ ]     |
| District Commissioners 7pm         | 09-24-08 [3]     |
| Woodbadge weekend 2                | 09-27-29-08      |
| Fall Camporee                      | 10-03-05-08      |
| District Meeting 7:30pm            | 10-07-08 [1]     |
| Roundtable / OA Chapter 7:30pm     | 10-08-08 [2]     |
| New Leader Essentials              | 10-14-08 [2]     |
| Venturing Forum                    | 10-20-08 [5]     |
| Cub Leader Specific                | 10-??-08         |
| Commissioner Basic Training        | 10-18-08         |
| Cub Fall Event                     | 10-18-08         |
| District Commissioners 7pm         | 10-29-08 [3]     |
| Scouting for Food – Bag Drop off   | 11-01-08         |
| Troop Committee Training           | 11-01-08 [ ]     |
| District Meeting 7:30pm            | 11-03-08 [1]     |
| Roundtable / OA Chapter 7:30pm     | 11-05-08 [2]     |
| Scouting for Food – Bag Pick up    | 11-08-08         |
| Popcorn – Pickup                   | 11-15-08         |
| Venturing Forum                    | 11-17-08 [5]     |
| District Commissioners 7pm         | 11-19-08 [3]     |
| Commissioner Doctor Degree program | 11-22-08         |
| District Annual Meeting 7:00pm     | 12-02-08 [1]     |
| Roundtable / OA Chapter 7:30pm     | 12-03-08 [2]     |
| New Leader Essentials              | 12-08-08 [2]     |
| Cub Leader Specific                | 12-??-08         |
| Venturing Forum                    | 12-15-08 [5]     |
| District Commissioners 7pm         | 12-17-08 [3]     |
| Recharter Day                      | 01-05-09         |
| District Meeting 7:30pm            | 01-06-09 [1]     |

[2] St. Luke’s Hospital and Health Network  
800-801 Ostrum Street Bethlehem, PA 18018

[3] Rosemont Lutheran Church - W. Broad St.,  
Bethlehem

[4] Camp Minsi

[5] Minsi Trails Council Office

[6] Camp Trexler

[98] Goose Pond

## Powder Horn Cluster Course Information

**May 15, 16 17 & May 29, 30 & 31 2009**



Northern NJ Council’s First Powder  
Horn Course will be conducted over 2  
weekends of 3 days each on May 15,  
16 17 & May 29, 30 & 31 2009 at

Camp Turrell.

This course has set a waiting list of participants wanting to attend. If you are interested in attending, contact Bob Monto, Backup Course Director, to be on the participants list. Any Scouters with Powder Horn and would like to serve on staff also contact Bob. Bob will serve as BCD and Advisor and John Arno will serve as ACD-Ranger Camp a Youth program being developed. Steve Mehl will serve as ACD-Services and others will be consultants and staff.

The course has a limit of 48 participants and as of this month we have an “I am interested list” of 70+ Scouters. With several registered already.

This will be the first time that we ran a separate youth Ranger program during a Powder Horn.

To request more information contact;

**Robert Monto at [rmonto@aol.com](mailto:rmonto@aol.com)**

**610-253-8272**

## Meeting Location Key

[1] East Hills Moravian Church  
1830 Butztown Rd, Bethlehem



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**TUNKHANNOCK CHAPTER  
WITAUCHSOMAN LODGE #44  
ORDER OF THE ARROW**

**First Wednesday of the Month  
TUNKHANNOCK CHAPTER  
WITAUCHSOMAN LODGE #44  
ORDER OF THE ARROW**

The Tunkhannock Chapter of the Witauchsoman Lodge meets on the first Wednesday of each month at 7:30 p.m. at the same location as the South Mountain District Roundtable (St. Luke's Hospital and Health Network Education Center).

At our Section Conclave held in June, Tunkhannock's Ryan Hay was elected Section Chief of NE-5B (our new Section). Ryan became the 1<sup>st</sup> member of Witauchsoman Lodge to hold the position of Section Chief. He will be working with the new Section Advisor, Bryan Frack (also from Witauchsoman).

Our Section is comprised of 5 Lodges with approximately 4000 members.

The Witauchsoman Lodge Summer Family Picnic, held July 12<sup>th</sup>, was hosted by Tunkhannock Chapter at Riverview Park in Palmer Twp. Just under 100 Arrowmen and family members attended. Great food and fellowship were enjoyed by everyone. Many thanks to all of the Tunkhannock Arrowmen who helped make this picnic a huge success!!!

Michael Mayrosh, Jr. has been named NOAC 2009 Youth Chairman for Witauchsoman Lodge and his Advisor is Dr. Michael Dolan. Both of these Arrowmen are from Tunkhannock Chapter.

**Upcoming Events**

**FALL FELLOWSHIP WEEKEND**

**Sept.5-7, 2008 at Camp Minsi**

**NOAC 2009 August 1-6, 2009**

**Indiana University NOAC is the National Order of the Arrow Conference where over 8,000 Arrowmen from across the country gather on a University Campus for a week of training, fellowship, and fun activities.**

**SLOTS ARE LIMITED. Youth Arrowmen sign up at Council Office (\$100 deposit).**

**Reminder – 2008 membership dues can be paid at Chapter meetings.**

**Who to contact:**

**Chapter Chief:** Mike Mayrosh, Jr. (610) 866-4968

**Chapter Advisor:** Dave Hay (610) 861-4494

Tunkhannock Website is [www.tunkhannocka@yahoo.com](http://www.tunkhannocka@yahoo.com)

**District Committee**



- |   |                              |
|---|------------------------------|
| <b>Gary Marsh</b><br>610-997-0958<br><a href="mailto:gmarsh6@ptd.net">gmarsh6@ptd.net</a>                                     | <b>District Chair</b>        |
| <b>Eric Chiles</b><br>610-865-5787<br><a href="mailto:ejchiles@aim.com">ejchiles@aim.com</a>                                  | <b>District Commissioner</b> |
| <b>Arby Beisel</b><br>610-465-8563<br><a href="mailto:rbeisel@minsitrails.com">rbeisel@minsitrails.com</a>                    | <b>District Executive</b>    |
| <b>Rod Long</b><br>610-838-6768 (H) 610-282-4444 ext. 122 (W)<br><a href="mailto:longbsa@enter.net">longbsa@enter.net</a>     | <b>New Unit Chair</b>        |
| <b>Drew Draper</b><br>610-866-7875.<br><a href="mailto:acdramer31@rcn.com">acdramer31@rcn.com</a>                             | <b>Advancement Chair</b>     |
| <b>Linda Cortis</b><br>610-691-5712<br><a href="mailto:lindacortis@rcn.com">lindacortis@rcn.com</a>                           | <b>Eagle Board Chair</b>     |
| <b>Wayne Bonney</b> Boy Scout Advancement Chair<br>610-866-4641<br><a href="mailto:waynefc210@aol.com">waynefc210@aol.com</a> |                              |
| <b>John Arno</b><br>610-866-1810<br><a href="mailto:llordbadenpowell@aol.com">llordbadenpowell@aol.com</a>                    | <b>Merit Badge Chair</b>     |



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|---|--|---|--------------------------------|
| <b>Tom Stalsitz</b><br>610-967-6508<br><a href="mailto:smtraining@hotmail.com">smtraining@hotmail.com</a>                           | <b>Training Chair</b>                      | <b>610-866-1810</b><br><a href="mailto:llordbadenpowell@aol.com">llordbadenpowell@aol.com</a>   |                                |
| <b>Don Miles</b><br>610-865-3844<br><a href="mailto:donmiles@rcn.com">donmiles@rcn.com</a>  | <b>Boy Scout Training Coordinator</b>      | <b>Bob "the BEAR" Monto</b><br>610-253-8272<br><a href="mailto:rmonto@aol.com">rmonto@aol.com</a>   | <b>ADC-Venturing</b>           |
| <b>Dave Ellis</b><br>973 583-1818<br><a href="mailto:david.ellis@pseg.com">david.ellis@pseg.com</a>                                 | <b>Camping Chair</b>                       | <b>Linda Small</b><br>610-865-6069<br><a href="mailto:lsmall@ptd.net">lsmall@ptd.net</a>  | <b>District Dinner Chair</b>   |
| <b>Dave Hay</b><br>610-861-4494<br><a href="mailto:lightingguy@rcn.com">lightingguy@rcn.com</a>                                     | <b>OA Chapter Advisor</b>                  | <b>Stan Buz</b><br>610) 837-9429  | <b>Scouting for Food Chair</b> |
| <b>Jeff Alicea</b><br><a href="mailto:jalicea@rcn.com">jalicea@rcn.com</a><br>610-861-0350  | <b>Activities Chair</b>                    | <b>Donna Bonney</b><br>610-866-4641<br><a href="mailto:DBJenJer@aol.com">DBJenJer@aol.com</a>   | <b>FOS Family campaign</b>     |
| <b>Alex Stirton</b><br>610-791-7893 (W)<br><a href="mailto:alexanderstirton@lehighcounty.org">alexanderstirton@lehighcounty.org</a> | <b>Boy Scout Roundtable</b>                | <b>Ellsworth C. Machin, III</b><br>610-746-1886<br><a href="mailto:scoutmachin@yahoo.com">scoutmachin@yahoo.com</a>   | <b>Scoutreach</b>              |
| <b>Rick Gardner</b><br><br>610- 838-1668<br><a href="mailto:gard511@verizon.net">gard511@verizon.net</a>                            | <b>Cub Scout Roundtable</b>                | <b>Rich Santee</b><br>610-691-7000<br><a href="mailto:rsantee@ssk-esq.com">rsantee@ssk-esq.com</a>  | <b>Nominating Chair</b>        |
| <b>Rich Williams</b><br><br>610- 838-5485<br><a href="mailto:RBMJWilliams@verizon.net">RBMJWilliams@verizon.net</a>                 | <b>Cub Scout Roundtable Staff</b>          | <b>Bernie Suess</b><br>SMD Website<br><a href="mailto:webmaster@minsi-southmountain.com">webmaster@minsi-southmountain.com</a><br><a href="http://www.minsi-southmountain.com/">http://www.minsi-southmountain.com/</a> | <b>District Webmaster</b>      |
| <b>Sandy Brueningsen</b><br><br>610-865-5380<br><a href="mailto:sbruenin@fast.net">sbruenin@fast.net</a>                            | <b>Cub Scout Training Coordinator</b>      |  <b>Bob "the BEAR" Monto</b><br>610-253-8272<br><a href="mailto:rmonto@aol.com">rmonto@aol.com</a>                                   | <b>Editor</b>                  |
| <b>OPEN</b>   | <b>Cub Activities Chair</b>                |   |                                |
| <b>OPEN</b><br><b>Leonard Perrett</b><br>610-865-1764<br><a href="mailto:lperrett@verizon.net">lperrett@verizon.net</a>             | <b>Finance Chair,<br/>Membership Chair</b> |   |                                |
| <b>Kurt Kelechava</b><br><a href="mailto:kurt@bethlehemford.com">kurt@bethlehemford.com</a>   | <b>Marketing Chair</b>                     |   |                                |
| <b>Todd McGregor</b><br>610) 419-8051<br><a href="mailto:Todd.mcgregor@rcn.com">Todd.mcgregor@rcn.com</a>                           | <b>Popcorn Kernel</b>                      |   |                                |
| <b>John Arno</b>  | <b>Venturing Training<br/>and Actives</b>  |   |                                |