



# South Mountain District News



Minsi Trails Council. B.S.A. November 2008

## Dates to Remember

**NOTICE.** The District Committee is on Monday not Tuesday in November.

Troop Committee Training	11-01-08 [2]
Scouting for Food – Bag Drop off	11-01-08
District Meeting 7:30pm	11-03-08 [1]
Roundtable / OA Chapter 7:30pm	11-05-08 [2]
Scouting for Food – Bag Pick up	11-08-08
OA Section Officers Seminar	11-7-9-08 [99]
OA National leadership Seminar	11-12-14-08 [99]
Popcorn – Pickup	11-15-08
Brotherhood Conversion – OA`	11-16-08
Venturing Forum	11-17-08 [5]
District Commissioners 7pm	11-19-08 [3]
Commissioner Doctor Degree program	11-22-08
District Annual Meeting 7:00pm	12-02-08 [1]
Roundtable / OA Chapter 7:30pm	12-03-08 [2]
New Leader Essentials	12-08-08 [98]
Cub Leader Specific	12-08-08 [98]
Venturing Forum	12-15-08 [5]
District Commissioners 7pm	12-17-08 [3]
Recharter Day	01-05-09
OA Family Banquet	01-03-09
District Meeting 7:30pm	01-06-09 [1]

### Meeting Location Key

- [1] East Hills Moravian Church  
1830 Butztown Rd, Bethlehem
- [2] St. Luke's Hospital and Health Network  
800-801 Ostrum Street Bethlehem, PA 18018
- [3] Emmanuel Evangelical Congregation Church,  
E. Union Blvd. & Center Street, Bethlehem
- [4] Camp Minsi
- [5] Minsi Trails Council Office
- [6] Camp Trexler
- [98] First UCC in Hellertown

## SCOUTING FOR FOOD DATES

### Scouting for Food Reminder

Bag Drop off 11-01-08

Bag Pick up 11-08-08

See SMD Web page for flyer



## Powder Horn Cluster Course Information

**May 15, 16 17 & May 29, 30 & 31 2009**



Northern NJ Council's First Powder Horn Course will be conducted over 2 weekends of 3 days each on May 15, 16 17 & May 29, 30 & 31 2009 at

Camp Turrell.

This course has set a waiting list of participants wanting to attend. If you are interested in attending, contact Bob Monto to be on the participants list. Our Staff is now assigned and we have 90% of our consultants.

Staff assigned from Minsi Trails include Bob Monto Course Mentor Emeritus, John Arno ACD-Ranger Camp a Youth program being developed. Ranger Camp will have Venturers and Venture age youth working on the Ranger skills. Steve Mehl ACD-Logistics and others will be consultants and staff. Alex Stirton will serve as Shooting Sports Consultant with John Wolfgang from NASA.. Mike Dolan will serve as Working with Teens Consultant. We have experts instructing in Backpacking, Cave Exploring, Dutch Oven Cooking (estimate of over 100 Dutch Ovens) Discover SCUBA, Hunter Education, Teams from NASA will be doing GPS with Map and Compass, and Starts, NOLS the authors of Leave No Trace will cover sessions, NY Explorers club. We have a Western Cookout with a Civil War Battle. Many other participants and staff are registering from Minsi.

The course has a limit of 48 participants and as of this month we have an "I am interested list" of 90+ Scouters. We have close to half of the participants paid and registered already. Rush your application with deposit in ASAP. Course is expected to fill by November.

This will be the first time that we ran a separate youth Ranger program during a Powder Horn. John Arno will serve as Ranger Course Director as well as Powder Horn Living History Consultant. That explains why he is Pierre and John at the same time.



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The following topics are required and will be presented: Backpacking, Communications, Conservation, Cooking, Emergency Preparedness, First Aid, Land Navigation, Map & Compass, Global Positioning System, Stars, and Leave No Trace – Camping, an overnigher and Wilderness Survival.

These sessions are electives and will also be presented: Cave Exploration, Project COPE, Cycling/Mountain Biking, Expedition Planning, Fishing, Hunter Education, Life Saver, Mountaineering, Outdoor Living History, Physical Fitness, Plants and Wildlife/Ecology, Safety, SCUBA, Shooting Sports, Watercraft, Canoeing/Kayaking, Small Boat Sailing/ Sail boarding, Wilderness Survival, Winter Sports, Working With Teens, Normal Adolescent Development-Middle School-Early High School, Normal Adolescent Development-High School and Beyond, Issues Facing Teens in Today's Society, Behavior Principles. Some elective sessions are subject to change.

To request more information contact;  
**Robert Monto at [rmonto@aol.com](mailto:rmonto@aol.com)**  
**610-253-8272**

## South Mountain District 2009 Recognition Dinner Date Change to 25<sup>th</sup>

**Date:** Saturday April 25, 2009, 6:30 p.m.  
**Place:** East Hills Moravian Church  
1830 Butztown Rd., Bethlehem, PA

**Attendees:** All Adult Scouters, Spouses, and Chartered Partners are cordially invited to honor all award recipients.  
Start thinking now about who YOU or your UNIT would like to honor.



## 2010 National Jamboree



Registrations for our 100th Anniversary Jamboree at Ft. A.P. Hill have been brisk. Councils are actively promoting this historic event.

The following information will be helpful:

1. Those applying for council troop leader positions should ONLY apply for that role. Individuals NOT selected may then call the Jamboree Division and request that the application be switched to Jamboree staff consideration. No additional application fee is required. Do not apply twice.
2. Anyone who has completed earlier versions of Wood Badge will have met the Wood badge requirement for staff positions requiring same.
3. The Jamboree Registration website was suspended for a few weeks to allow for the correction of several software issues. A few other areas of the electronic form have been improved or clarified.
4. Councils will receive a Jamboree promotion DVD soon.
5. Local Council Jamboree staff advisors will receive periodic updates from the region and the BSA's Jamboree website will continue to be updated as well. This Jamboree, our last at Ft. A.P. Hill, promises to be the most exciting yet.

## Order of the Arrow Section Officers Seminar

**November 7 - 9, 2008**

Scheduled for November 7 - 9, 2008 the Order of the Arrow Section Officers' Seminar will be held at Camp Alpine, NJ. Invitations will be sent to all newly elected and re-elected section chiefs, vice chiefs and secretaries. In addition to the section adviser and the section professional staff adviser, the conclave youth chairman and service lodge conclave adviser are also invited



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## 2009 Dates to Remember



The following dates are for your planning of unit activities. Most dates are final but some may change for unknown reasons. We hope this will help you in planning your calendars.

OA Lodge Banquet	01-03-09 [96]
District Meeting 7:30pm	01-06-09 [1]
Roundtable / OA Chapter 7:30pm	01-07-09 [2]
Eagle Board of Review	01-08-09 [1]
Re-Charter Day	01-10-09 [1]
Cub Winter Event	01-17-09
Venturing Forum	01-19-09 [5]
District Commissioners 7pm	01-28-09 [3]
District Meeting 7:30pm	02-03-09 [1]
Roundtable / OA Chapter 7:30pm	02-04-09 [2]
Eagle Board of Review	02-12-09 [1]
Klondike Derby	02-14-09
Venturing Forum	02-16-09 [5]
District Commissioners 7pm	02-25-09 [3]
District Meeting 7:30pm	03-03-09 [1]
Roundtable / OA Chapter 7:30pm	03-04-09 [2]
Eagle Board of Review	03-12-09 [1]
Venturing Forum	03-16-09 [5]
District Commissioners 7pm	03-25-09 [3]
First Aide Meet	03-14-09
Outdoor Leader Skills part 1	03-26-09 [ ]
Pinewood Derby	03-28-09
Outdoor Leader Skills part 2	03-31-09 [ ]
Roundtable / OA Chapter 7:30pm	04-01-09 [2]
Outdoor Leader Skills part 3	04-04-09 [ ]
District Meeting 7:30pm	04-07-09 [1]
Eagle Board of Review	04-09-09 [1]
Venturing Leader Training	04-11-09 [5]
Boy Scout Youth Protection	04-18-09 [ ]
Venturing Forum	04-20-09 [5]
District Recognition Dinner	04-25-09 [1]
District Commissioners 7pm	04-29-09 [3]
District Meeting 7:30pm	05-05-09 [1]
Roundtable / OA Chapter 7:30pm	05-06-09 [2]
Eagle Board of Review	05-14-09 [1]

College of Commissioner Science	05-15-17-09 [ ]
Powder Horn Weekend I	05-15-17-09 [98]
Venturing Forum	05-18-09 [5]
District Commissioners 7pm	05-27-09 [3]
Powder Horn Weekend II	05-29-31-09 [98]
OA Spring Weekend	05-29-31-09 [6]
District Meeting 7:30pm	06-02-09 [1]
Roundtable / OA Chapter 7:30pm	06-03-09 [2]
Eagle Board of Review	06-11-09 [1]
OA Conclave	06-12-14-09 [97]
Venturing Forum	06-15-09 [5]
Coopersburg Day Camp	06-15-19-09
District Commissioners 7pm	06-24-09 [3]
Eagle Board of Review	07-09-09 [1]
OA Summer Family Picnic	07-11-09
Bethlehem Day Camp	07-13-17-09
Venturing Forum	07-20-09 [5]
District Meeting 7:30pm	08-04-09 [1]
Roundtable / OA Chapter 7:30pm	08-05-09 [2]
Eagle Board of Review	08-13-09 [1]
Cardboard Boat Regatta	08-14-16-08 [4]
Venturing Forum	08-17-09 [5]
District Commissioners 7pm	08-26-09 [3]
District Meeting 7:30pm	09-01-09 [1]
Roundtable / OA Chapter 7:30pm	09-02-09 [2]
OA Fall Weekend	09-11-13-09 [4]
Eagle Board of Review	09-10-09 [1]
Venturing Forum	09-21-09 [5]
SM & ASM Leader Specific Part 1	09-10-09 [ ]
SM & ASM Leader Specific Part 2	09-15-09 [ ]
District Commissioners 7pm	09-30-09 [3]
Fall Camporee	10-02-04-09
District Meeting 7:30pm	10-06-09 [1]
Roundtable / OA Chapter 7:30pm	10-07-09 [2]
Eagle Board of Review	10-08-09 [1]
Venturing Forum	10-19-09 [5]
Cub Fall Event	10-17-09
District Commissioners 7pm	10-28-09 [3]
District Meeting 7:30pm	11-03-09 [1]
Roundtable / OA Chapter 7:30pm	11-04-09 [2]
Scouting for Food – Bag Drop off	11-07-09
Eagle Board of Review	11-12-09 [1]
Popcorn – Pickup	11-14-09



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Scouting for Food – Bag Pick up	11-14-09
Venturing Forum	11-16-09 [5]
District Commissioners 7pm	11-25-09 [3]
District Annual Meeting 7:00pm	12-01-09 [1]
Roundtable / OA Chapter 7:30pm	12-02-09 [2]
Eagle Board of Review	12-10-09 [1]
Venturing Forum	12-21-09 [5]
District Commissioners 7pm	12-30-09 [3]

## Meeting Location Key

- [1] East Hills Moravian Church  
1830 Butztown Rd, Bethlehem
- [2] St. Luke's Hospital and Health Network  
800-801 Ostrum Street Bethlehem, PA 18018
- [3] Emmanuel Evangelical Congregation Church,  
E. Union Blvd. & Center Street, Bethlehem
- [4] Camp Minsi
- [5] Minsi Trails Council Office
- [6] Camp Trexler
- [96] Skytop Lodge, Skytop PA
- [97] Resica Falls Scout Reservation
- [98] Camp Turell –NNJ Council
- [99] Lehigh Carbon Community College

## Chaplain Aid Training

November 29, 2008

10:00AM to 3:00PM

For ALL Chaplains and  
Chaplain Aids  
Minsi Trails Council Chaplain  
Corp



Assention Parish  
Polish National Catholic Church  
2105 Jennings Street, Bethlehem, PA  
Contacts are Jeff Bauer 610-966-2925  
Dave Gower 610-849-0645  
\$10.00 registration fee includes lunch and all  
materials

## Flag Retiring Ceremony

November 11, 2008



On Veteran's Day, Tuesday, November 11<sup>th</sup>, Boy Scout Troop 364 will honor our nation's colors with a flag retirement ceremony. The ceremony will be held at Living Memorial Park near the Troops' cabin (near Mustang pavilion), at 7:30 PM.

We would like to invite the community, Veterans, and scouts to help remember the Veterans from all branches of our military. Boy Scouts need to be dressed in their field uniform, formally known as "class A".

If you would like BSA Troop 364 to retire a flag, it can be brought to our troop cabin on Tuesday nights from 7-8:30 PM. Flags for retirement can also be dropped off at the Yellow Barn in Center Valley, on Rte 309N, on the weekends. If you are retiring a flag, you may write on a piece of paper where the flag was displayed, if you choose.

Why retire the flag? If an American flag is torn or worn out it should be retired and not displayed. A new flag should replace it. It should be retired in a respectable way with a proper ceremony.

## Venturing Forum

Three crews attended the October Forum, Paul Stephens, Crew 120 Trexler, Bryan Ritter Crew 191 was there with a Crew President and Nola SKinner from Forks was there.

The Forum set a date for a tentative VLSC in January and a Cardboard boat regatta the 14, 15, 16 of August at Camp Minsi,

All Crews and Crew Officers should attend the Forum to support the Activities.

Next Forum is the 3<sup>rd</sup> Monday in November at the Scout office at 7PM.



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## Merit Badges



Effective, October 15, 2008, any counselor who is not on the official list on the website cannot begin to work with a Scout(s) on any new merit badge(s). Effective December 1, 2008, No merit

badges will be sold to units who do not list the name of the counselor for each merit badge on the advancement report. This is not a new policy – it is a Minsi Trails Council policy that has been on the books for many years. Names will be checked against the official list.

If you have a counselor who is not on the list, and wishes to serve, he/she must fill out a new adult application and a Merit Badge Counselor application. Counselors submit the applications to the Council. Counselors will be notified of acceptance within three weeks of receipt of application. Applications may be secured from the web page [www.minsitrails.com](http://www.minsitrails.com) under “Resources,” “Scouting Forms,” and “New Adult Applications.” Use pages 4 and 5 (both pages must be filled out and submitted). The merit badge Counselor form is further down the same page.

Questions contact Council Registrar Charles Chase [cchase@minsitrails.com](mailto:cchase@minsitrails.com) or Merit Badge Counselor coordinator Priscilla Nagy [prnagy@minsitrails.com](mailto:prnagy@minsitrails.com)

The following names are from Council who live in the South Mountain District. They need to fill out a new Merit Badge Application form

- David Landis
- Allen Male
- Peter Mayes
- Robert Wingrove "

If you have any questions contact John Arno, District Merit Badge Chair. at **610-866-1810** or [llordbadenpowell@aol.com](mailto:llordbadenpowell@aol.com)

## Summertime Pack Award

Congratulations to Pack 317 on receiving the National Summertime Pack Award.



Pack 317 is sponsored by St. Johns Lutheran/UCC Church of Farmersville in Bethlehem,

A pack can qualify for the National Summertime Pack Award certificate and streamer by planning and conducting three pack activities—one each in June, July, and August. This award can be an incentive for greater attendance at your summer pack activities.

Qualifying packs receive a colorful streamer for their pack flag. Dens with an average attendance of at least half their members at the three summer pack events will be eligible for a colorful den participation ribbon. Boys who participate in all three pack events are eligible to receive the National Summertime Pack Award pin, which they can wear on the right pocket flap of their uniform.

The purpose of the National Summertime Pack



Award is to encourage packs to provide a year-round program by continuing to meet during the time periods when school is out of session for several weeks or months. If a pack is in a "year-round school" (or is part of a home-school association), the pack could earn the Summertime Pack Award by having a special pack activity during those breaks.



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## Council Advancement Committee

At the October meeting the council Advancement adopted the following clarifications to Eagle Scout Service Project Review process.

As stated in the *Boy Scout Handbook*: While a Life Scout, plan, develop, and give leadership to others in a service project helpful to your religious institution, school, or your community. (*The project should benefit an organization other than the BSA*)

The project plan must be approved by the organization benefiting from the effort, your unit leader (Scoutmaster, Varsity Scout Coach, Venturing crew Advisor), unit committee, and by the council or district advancement committee before you start. You must use the Eagle Scout Leadership Service Project Workbook, No. 18-927E, or this online equivalent, in meeting this requirement.

### Unit Committee has been clarified to:

Like all Advancement it is not meant that the entire Unit Committee review and approve the project but a committee from the Unit composed of a minimum of three members and a maximum of six members, 21 years of age or older.

### Scoutmaster Approval has been clarified to:

Scoutmaster or Crew Advisor. Since Venturers can earn the Eagle Scout Award as a Venturer if the meet all the Eagle Scout requirements.

## Venture Leadership Skills Course

January 2009



The Venturing Committee is planning on hosting a VLSC course in January in Easton, PA.

**WHAT IS IT:** A course designed for young adults in Venturing Crews to help teach the attitudes and skills of leadership. This course is required for the Silver Award.

**WHO:** Open to all Venturers of all Crews.

**COST:** TBD- will include Friday night cracker barrel, Saturday breakfast and lunch. All Training Materials and the VLSC Patch and Certificate issued upon completion of course.

**UNIFORM:** Crew Activity Uniform or Field Uniform or clothes appropriate for a scout function.

**WHAT TO BRING:** Sleeping bag, pillow, Sleeping Pad, Toiletry articles, change of clothes, Personal items books, camera, radio, CD player with headphones, Pen, Pencil and a thirst for knowledge.

**QUESTIONS:** Please call or email John Arno at [llordbadenpowell@aol.com](mailto:llordbadenpowell@aol.com) or 610 866 1810.

More information will follow at the monthly Forum at the Scout Office on the 3<sup>rd</sup> Mondays of the Month at 7:00pm..

## Ranger Camp

May 15, 16 17, and May 29, 30 & 31, 2009

**Course Vision:** Provide an exciting outdoor skills course, unlike any other Venturers or Older Boy Scouts have ever experienced.



**Who should attend?** This course is for all Venturers and Boy Scouts (Boy Scouts age 14 and over)

**Program Content:** The following topics are scheduled to be presented: Air rifle, Archery, Backpacking, Bouldering, Canoeing, Climbing, Conservation, Consultant Crew Relationships, Cooking Instruction, Ecology, Emergency Preparedness, Fishing, Fly Fishing, Kayaking, Land Navigation, Leave No Trace, Outdoor Living History, Mountain Biking, Rappelling, Rifles, Sailboats, SCUBA, Shotgun, Snorkeling,

**Course Dates:** Two weekends of May 15, 16 17, and May 29, 30 & 31, 2009.

**Course Location:** Dow Drukker Scout Reservation; Camp Turrell / Camp Kluge

**Course Cost:** \$200.00

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The South Mountain District is a geographical area located in Lehigh and Northampton counties which serves the school districts of Bethlehem Area, Saucon Valley, and Southern Lehigh. Municipalities within the South Mountain District include Bethlehem, Bethlehem Township, Center Valley, Coopersburg, Fountain Hill, Freemansburg, Hanover Township, Hellertown, Lower Milford, Lower Saucon, Steel City, and Upper Saucon.



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**Course size:** This course is limited to 48 participants. Once the course is filled, participants will be given an option of being placed on a waiting list in case of cancellations.

**Recognition:** Participants are awarded a certificate of completion of any requirements met during the event and a Custom Ranger Patch and Ranger Camp Certificate

If your Crew or Crew members have interest in this course, contact John Arno at [llordbadenpowell@aol.com](mailto:llordbadenpowell@aol.com) or 610 866 1810 or Bob Monto at [rmonto@aol.com](mailto:rmonto@aol.com) for an application.

## Commissioners



Commissioners are district and council leaders who help Scout units succeed. They coach and consult with adult leaders of Cub Scout packs, Boy Scout troops, Varsity teams and Venturing crews. Commissioners help maintain the standards of the Boy Scouts of America.

Contact your District Commissioner to become a Commissioner.

## NRA Basic Pistol Shooting Course



Fifteen Venturers completed an NRA Basic Pistol course held at Camp Minsi on the weekend of October 17 – 19<sup>th</sup>. The course included six hours of lecture and hands-on instruction, as well as four hours of live fire exercises at the camp range. Attendees received a certification that satisfies the BSA health & safety requirements for participation in future pistol shooting activities. We enjoyed excellent weather and had lots of fun.

Organized by Dave Gower, along with staff members Jim Emert and Alex Stirton, the course is intended to be the first in an annual series. Support staff, led by Pocono District Executive Lisa Kirchner, provided hot meals for the attendees.

## A uniform statement on the national site:



The BSA offers the traditional spruce-green uniform shirt for Venturers. It is recommended that crews adopt a charcoal-gray casual pants and/or backpacking-style shorts for their uniform. However, each crew may determine what, if any, specific uniform pants or shorts they will wear based on crew activities.

## NESA Life Membership Square Knot now Available



The new NESA Life Member square knot is now available for purchase from your local Scout shop. It is the same red, white, and blue Eagle Scout square knot, but with a silver metallic thread border. Only one Eagle Scout Award square knot maybe worn at a time, so this one should replace the Eagle Scout square knot on your uniform if you are a NESA Life Member.

The new square knot may be purchased by NESA Life Members who show their NESA Life Member card at their local Scout shop. If they don't have them in stock, they can order one for you. The item number is 18092. You may buy one for each uniform you have.

## BSA Centennial Commemorative Coin receives Presidential approval



350,000 silver dollar coins will be minted in recognition of BSA's 100th Anniversary in 2010. For each coin sold, there is a \$10 surcharge – representing a \$3,500,000 donation – that will be made available to local councils in the form of grants for the extension of Scouting in hard to serve areas.

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## TUNKHANNOCK CHAPTER WITAUCHSOMAN LODGE #44 OA

NOVEMBER 2008

NEW CHAPTER OFFICERS  
ELECTED



Chief Drew Stasak

Troop 306

Vice-Chief Austin Swain

Troop 318

Recording Secretary Eric

Brueningsen Troop 191

LODGE LEADERSHIP DEVELOPMENT (LLD) was held 10/31-11/2 @ Akelaland. This training was open to all Youth Arrowmen from Tunkhannock. This is a great chance to learn more about the OA and have fun at the same time.

BROTHERHOOD CONVERSION Nov. 16, 2008 2pm @ T-318 Bldg. All Arrowmen that took their Ordeal prior to 2008 are eligible. This is a great opportunity to become a full member in the OA. NO COST – LIMITED TIME ONLY.

DECEMBER TOYS FOR TOTS Order of the Arrow will be collecting Toys for Tots at the December Roundtable Meeting. Please bring a new, unwrapped gift to help those less fortunate. Let's get in the Holiday spirit!

LODGE FAMILY BANQUET Jan. 3, 2009 at SKYTOP LODGE (SKYTOP, PA) in the Poconos. Register at Council.

NOAC 2009 August 1-6, 2009 at Indiana University NOAC is the National Order of the Arrow Conference where over 8,000 Arrowmen from across the country gather on a University Campus for a week of training, fellowship, and fun activities.

SLOTS ARE LIMITED. Youth Arrowmen sign up at Council Office (\$100 deposit).

Reminder – 2008 & 2009 membership dues can be paid at Chapter meetings.

David Hay

Tunkhannock Chapter – OA Advisor

## District Committee



Gary Marsh

610-997-0958

[gmarsh6@ptd.net](mailto:gmarsh6@ptd.net)

Eric Chiles

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[ejchiles@aim.com](mailto:ejchiles@aim.com)

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Wayne Bonney Boy Scout Advancement Chair

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John Arno

610-866-1810

[llordbadenpowell@aol.com](mailto:llordbadenpowell@aol.com)

Bob "the BEAR" Monto

Cub Scout Advancement Chair

610-253-8272

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Tom Stalsitz

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Don Miles

Boy Scout Training Coordinator

610-865-3844

[donmiles@rcn.com](mailto:donmiles@rcn.com)

District Chair

District Commissioner

Senior District Executive

New Unit Chair

Advancement Chair

Eagle Board Chair

Merit Badge Chair

Training Chair



# South Mountain District News



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<b>Dave Ellis</b> 973 583-1818 <a href="mailto:david.ellis@pseg.com">david.ellis@pseg.com</a>	<b>Camping Chair</b>	<b>Linda Small</b> 610-865-6069 <a href="mailto:lsmall@ptd.net">lsmall@ptd.net</a>	<b>District Dinner Chair</b>
<b>Dave Hay</b> 610-861-4494 <a href="mailto:lightingguy@rcn.com">lightingguy@rcn.com</a>	<b>OA Chapter Advisor</b>	<b>Mark Firth</b> 610-866-2660 <a href="mailto:Steelcty@rcn.com">Steelcty@rcn.com</a>	<b>Scouting for Food Chair</b>
<b>Jeff Alicea</b> <a href="mailto:jalicea@rcn.com">jalicea@rcn.com</a> 610-861-0350	<b>Activities Chair</b>	<b>Donna Bonney</b> 610-866-4641 <a href="mailto:DBJenJer@aol.com">DBJenJer@aol.com</a>	<b>FOS Family campaign</b>
<b>Don Hoffman</b> 610-282-0227 <a href="mailto:donald396@excite.com">donald396@excite.com</a>	<b>Boy Scout Roundtable</b>	<b>Ellsworth C. Machin, III</b> 610-746-1886 <a href="mailto:scoutmachin@yahoo.com">scoutmachin@yahoo.com</a>	<b>Scoutreach</b>
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