



# JANUARY 2020 South Mountain District Newsletter

## South Mountain District

**MINSI TRAILS COUNCIL, BSA**



### NEWSLETTER... NEWS!!

The new year seems to be a good time to make resolutions! I resolve to try and make the South Mountain newsletter even better. You can help me by submitting articles and/or photos of your unit's activities or events for the District newsletter to Bernie Suess at [newsletter@minsi-southmountain.com](mailto:newsletter@minsi-southmountain.com). Submit your information by the first day of each month for the following month's newsletter.

### 2020 DATES

Roundtable / OA Chapter 7:00pm	1st Wednesday [2]
District Committee 7:00pm	1st Monday [3]
Eagle Board & Project Review 7:00pm	3rd Tuesday [2]
District Commissioners 7:00pm	3rd Wednesday [3]
District Recharter Day	January 4, 2020 [11]
OA Family Banquet	January 4 [13]
Council Recognition Dinner	January 31 [1]
Klondike Derby	February 21-23 [4]
Trainer's EDGE	February 22* [TBA]
University of Scouting	March 14 [9]
Pinewood Derby	March 21* [11]
District Recognition Dinner	March 28* [TBA]
National Youth Leadership Training	April 17-19 and 24-26 [6]
Beaver Weekend	May 1-3 [5]
Beaver Weekend	May 8-10* [4]
Spring OA Weekend	May 29-31 [5]
OA - Section NE-5 Conclave	June 5-7 [12]
SM District Planning Conference	June 17 [TBA]
Day Camp	July 13-17 [14]
NOAC	August 3-8 [16]
Fall OA Weekend	September 11-13 [4]
Fall Camporee	October 2-4* [TBA]
Fall Family Camp	October 2-4 [TBA]
OA OctoberFest Weekend	October 9-11 [5]
Fall Cub Event	October 17-18* [92]
Scouting for Food	November 7 and 14
Wood Badge Reunion Dinner	November 1 [8]
Popcorn distribution	November 20-21 [TBA]

*\*indicates tentative date*

### MEETING LOCATION KEY

- [1] East Hills Moravian Church  
1830 Butztown Rd, Bethlehem
- [2] St. Luke's Hospital and Health Network  
800-801 Ostrum Street Bethlehem, PA 18018
- [3] Minsi Trails Council Office
- [4] Camp Minsi
- [5] Trexler Scout Reservation
- [6] Akelaland
- [7] Settler's Camp
- [8] Jordan Lutheran Church, 5103 Snowdrift Rd, Orefield, PA
- [9] Northampton Community College
- [11] First Baptist Church, Bethlehem
- [12] Goose Pond Scout Reservation, Lake Ariel, PA 18436
- [13] Stroudsmoor Inn, Stroudsburg, PA 18360
- [14] Louise Moore Park
- [15] Nitschmann Middle School, Bethlehem, PA
- [16] Michigan State University, Lansing, MI
  
- [90] Harvel LCC, 300 Kuebler Road, Easton, PA 18040
- [91] Hellertown American Legion
- [92] Sportsmen's Club, Hellertown
- [93] Wesley United Methodist Church
- [94] Kutztown University
- [96] George E. Moerkirk Emergency Medical Institute
- [98] Resica Falls Scout Reservation
- [99] Summit Bechtel Reserve

NOTICE: *If you have a question regarding any date or activity, please contact the respective Chair listed on the District Committee Page.*



# BOY SCOUTS OF AMERICA

The South Mountain District is a geographical area located in Lehigh and Northampton counties which serves the school districts of Bethlehem Area, Saucon Valley, and Southern Lehigh. Municipalities within the South Mountain District include Bethlehem, Bethlehem Township, Center Valley, Coopersburg, Fountain Hill, Freemansburg, Hanover Township, Hellertown, Lower Milford, Lower Saucon, Steel City, and Upper Saucon.

## SOUTH MOUNTAIN DISTRICT LINKS

South Mountain District Home Page:

<http://www.minsi-southmountain.com/>

South Mountain District Fliers and Brochures Page:

<http://www.minsi-southmountain.com/fliers.htm>

South Mountain District Cub Resources Page:

[http://www.minsi-southmountain.com/cub\\_resources.htm](http://www.minsi-southmountain.com/cub_resources.htm)

South Mountain District Award Forms:

<http://www.minsi-southmountain.com/documents/Form-DistrictAwardofMerit.pdf>

<http://www.minsi-southmountain.com/documents/Form-Fellowship.pdf>

These forms are used for Scouter recognition.

[http://www.minsi-southmountain.com/documents/District\\_Bio\\_Form.pdf](http://www.minsi-southmountain.com/documents/District_Bio_Form.pdf)

Scouter Bio Form. Fill in and email to the district at [bios@minsi-southmountain.com](mailto:bios@minsi-southmountain.com)

SMD Announcements

<http://www.minsi-southmountain.com/announce.htm>

Advancement and Recognition Guide

<http://www.minsi-southmountain.com/documents/Guide-Advancement.pdf>

FORUM Newsletter [http://www.minsi-southmountain.com/newsletters/current\\_forum.php](http://www.minsi-southmountain.com/newsletters/current_forum.php)

FORUM Attachments [http://www.minsi-southmountain.com/newsletters/~forum\\_attach.php](http://www.minsi-southmountain.com/newsletters/~forum_attach.php)

## IMPORTANT DATES COMING UP: 2020 SOUTH MOUNTAIN DISTRICT ACTIVITIES

**JANUARY 4** - District Recharter Day, First Baptist Church, Bethlehem

**JANUARY 4** - Order of the Arrow Family Banquet, Stroudsmoor Country Inn, Stroudsburg

**JANUARY 21** - Eagle Scout service project approval/Boards of Review, St. Luke's Hospital

**JANUARY 31** - Council Recognition Dinner, East Hills Moravian Church

## SOUTH MOUNTAIN DISTRICT ROUNDTABLE AGENDAS

*Start time is 7:00 PM*

DATE	OVERALL PROGRAM	CUB SCOUTS (Program Leaders and Committee)	SCOUTS, BSA (youth and adults)	Disabilities & Differences JOINT SESSION
Jan. 8		What is a denner—and how do I get one?	Eagle Trail—Part 2 of 2 Scouts, Mentors, and Parents	Understanding Youth with Anxiety and Depression Disorders
Feb. 5		Team Building and Inclusion—Bring your program leaders and committee members		
March 4		Den Chiefs and Role Models—Who is YOUR Role Model?	Build a Role Model—Who is YOUR Role Model?	Stop Bullying—by Scouts and Scouters too

## Around the District

**South Mountain District Roundtables & OA Chapter meeting - St. Luke's Hospital  
December 4, 2019**





# Trainer's EDGE

**Saturday, February 8, 2020**

**8:00am to 4:00pm**

**Minsi Trails Council will be presenting the  
annual Trainer's EDGE Conference.  
Basic course**

**Prepared. For Life.®**

**Why attend?**

The course is designed to help Scouters put into practice the EDGE model taught in many Scouting areas. Improve your presentation skills!

**Who should attend?**

The Basic Course is designed for District Trainers / Pack Trainers, interested Scouters, and anyone who has always wanted to be involved in training or improve their presentation skills.

***Please note that this course is required for  
Wood Badge and NYLT staff members.***



**Time:** Registration starts at 7:30 AM. Opening at 8:00 AM, Course will end at 4:00 PM.

**Questions:** Contact Bernie Suess [edge@minsi-nylt.com](mailto:edge@minsi-nylt.com)

**Location:** St. Paul Roman Catholic Church  
920 South 2<sup>nd</sup> Street  
Allentown, PA 18103

**Cost:** \$15.00 (Continental breakfast, catered lunch, and beverages included). **Deadline to register is February 3, 2020**

**\*NO WALK-IN's**

- **MUST REGISTER ONLINE [WWW.MINSITRAILS.COM](http://WWW.MINSITRAILS.COM)**
- **GO TO COUNCIL CALENDAR FOR FEB. 8, 2020**
- **PAYMENTS CANNOT BE MADE ONLINE, SUBMIT TO [MINSI TRAILS COUNCIL](#)**

(Lunch and snacks will be provided)

**Nomination Form**  
**South Mountain District**  
**STAR AWARD**

**General Information/Requirements:**

This is the "Scouter of the Year" from each Unit in the SMD. This award allows each Pack, Troop and Crew to give formal recognition to an adult in their Unit for outstanding service. The selection should be based on excellence in direct leadership of youth, or on strong support within the successful functioning of the Pack, Troop or Crew. One Star Award per Unit can be given each year. It is preferred that the recipient be a registered Scouter, but is not necessary. This award can be given more than once, however, please consider all who contribute to your Unit.

**To the South Mountain District Dinner Committee:**

On behalf of Pack # \_\_\_\_\_ Troop # \_\_\_\_\_ Crew # \_\_\_\_\_, our Star Award selection for calendar year 2019 is:

Name (as you would like it to appear on the award certificate):

\_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Position in Scouting is: \_\_\_\_\_

Reason for Selection is: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Unit leader name: \_\_\_\_\_

Unit leader signature: \_\_\_\_\_

Unit Leader phone and email address: \_\_\_\_\_

Note: This form is due on or before Re-charter Day for the South Mountain District, **January 4, 2020**.  
Either bring this with you to Re-charter or mail to Arby Beisel at PO Box 20624, Lehigh Valley PA, 18002-0624 or email to [Russell.Beisel@scouting.org](mailto:Russell.Beisel@scouting.org) before January 31, 2020.

## **Save the Date!**

South Mountain District Klondike Derby

**Are You Ready for Antarctica!**



**Amundsen's Expedition to the South Pole**

February 22<sup>nd</sup>, 2020

Camp Minsi

106 Camp Minsi Road

Pocono Summit, PA 18344

**Check in at \*\*08:00\*\***



# 2020 SCOUT NIGHTS

SIGN-UP IS BY SCOUT UNIT ONLY FOR GROUPS OF 20+.  
NO INDIVIDUAL TICKET ORDERS PLEASE.

FRIDAY  
JUNE 26  
7:05PM

OR

FRIDAY  
JULY 31  
7:05PM

## SPECIAL ACTIVITIES INCLUDE:

- PRE-GAME PARADE ON THE FIELD
- IRONPIGS GAME
- POST-GAME FIREWORKS!
- OVERNIGHT CAMPOUT ON THE FIELD
- MOVIE SHOWN ON THE VIDEOBOARD
- CONTINENTAL BREAKFAST IN THE MORNING
- COMMEMORATIVE SOUVENIR PATCH

Scout uniforms or activity uniforms are permitted. Be sure to sign up early. If camping, please use free-standing tents only; no cots and no tent pegs allowed.

## NEW FOR 2020!

WE'LL BE HOSTING THE FIRST EVER IRONPIGS PINEWOOD DERBY!



### 4 CONVENIENT PRICING OPTIONS:

\$18 Field Level Ticket, Sleepover + \$2 Ballpark Credit

\$11 Field Level Ticket (Game-Only) + \$2 Ballpark Credit

\$15 GA Ticket, Sleepover + \$2 Ballpark Credit

\$8 GA Ticket (Game-Only) + \$2 Ballpark Credit

 **610-841-7447 ext. 2**

## WHAT IS EXPLORING™

Exploring is a national co-ed practical worksite-based vocation program for youth aged 14-20 that provides hands-on real world career experiences. In Exploring, our youth develop life skills for success in college and career including Leadership Development, Character Education, Networking and Community Service.



### CHOICES

#### 95% OF PARENTS AGREE

Exploring influences the career and educational choices of youth



### WORLD

#### 87% OF YOUTH AGREE

Exploring has provided them with real world, career experiences



### SHARE

#### 94% OF YOUTH AGREE

they would recommend Exploring to a friend

### WHAT IS EXPLORING MADE OF?



Over 100 Advisors



About 500 Hours Annually



18 Posts



13 School Partners



850 Students



11 Business Partners

### WHO HAS PARTICIPATED?



Lori Wehr  
Sr. Exploring Executive  
610 · 465 · 8580  
Lori.Wehr@Scouting.org

991 Postal Rd, Allentown PA 18109  
Mail: P.O. Box 20624,  
Lehigh Valley PA 18002-0624  
Phone: 610 · 264 · 8551  
Fax: 610 · 465 · 4500



BOY SCOUTS OF AMERICA  
MINI TRAILS COUNCIL  
www.minitrails.com/Exploring

Limited space still available in Engineering, Health Care, Information Technology, Law Enforcement and Manufacturing.

Contact Lori Wehr at 610-465-8580 or [lori.wehr@scouting.org](mailto:lori.wehr@scouting.org)

# South Mountain District First Aid Meet



George E. Moerkirk  
Emergency Medicine Institute  
2100 Mack Blvd, First Floor  
Allentown, PA 18103

**Monday, January 27, 2020**

**Check-in begins 6:30pm ~ Meet begins promptly at 7pm, runs until 9pm**

**Registration deadline is January 10, 2020**

Cost is \$4 per Scout

- This event is limited to the **FIRST** 12 patrols that register – units are allowed to send more than one patrol of no more than **6 Scouts each**.

For more information, contact Bryan Kane at [bryankane97@gmail.com](mailto:bryankane97@gmail.com)

### 2020 South Mountain District First Aid Meet

Please detach and mail this portion with payment to:

Minsi Trails Council, P.O. Box 20624, Lehigh Valley, PA 18002

(write checks payable to Minsi Trails Council)

Troop #: \_\_\_\_\_

Name of Leaders attending (must have 2 adults per patrol)

1) Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

2) Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Patrol Name: \_\_\_\_\_

# of Scouts: \_\_\_\_\_ x \$4 = \_\_\_\_\_

Authorized Signature for Scout Account Use: \_\_\_\_\_

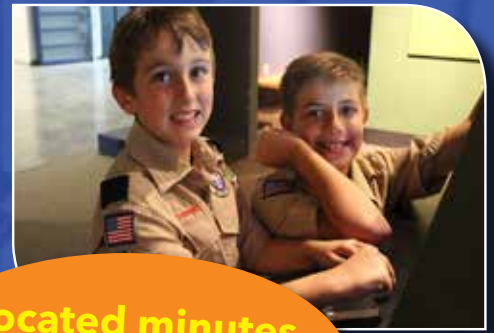
**Event Account # 318**

*Due to the fact that supplies are purchased based on registration numbers, fees are non-refundable after 2 weeks prior to event, or in the unlikely event of activity being postponed or cancelled.*



**DA VINCI  
SCIENCE  
CENTER®**

3145 Hamilton Blvd. Bypass  
Allentown, PA 18103



**Located minutes  
from Dorney Park  
and Rt. 22 & 78**

**Bring your scouts to have the most  
FUN with science and earn  
badges and belt loops!**

**2019-20 Cub Scout and Scouts BSA Programs**

Date	Type	Age/Level	Title
Aug. 17	Day	Scouts BSA	Sustainability Merit Badge Pt. 1
Sept. 28	Camp-in	Cub Scouts	Ultimate Halloween Sleepover*
Oct. 19	Day	Scouts BSA	Sustainability Merit Badge Pt. 2
Oct. 26	Day	Bears	Robotics Belt Loop
Jan. 11	Camp-in	Webelos/Arrows of Light	Adventures in Science
Jan. 31	Camp-in	Cub Scouts	Wizarding World
Feb. 7	Camp-in	Scouts BSA	Electricity Merit Badge
Feb. 21	Camp-in	Cub Scouts	Art of Science
Feb. 22	Camp-in	Cub Scouts	Wizarding World
March 21	Camp-in	Cub Scouts	Art of Science
May 2	Camp-in	Cub Scouts	Amusement Park Science*

See website for program details

**Choose your own date  
& topic for a private  
camp-in with  
60 or more people**

\*Camp-in includes admission to Dorney Park



For reservations, call 610.841.1875  
Email: [scouts@davincisciencecenter.org](mailto:scouts@davincisciencecenter.org)

Camp-in pricing starts at \$45  
Day Programs start at \$16 per scout

**For more information, visit  
[davincisciencecenter.org/scouts](http://davincisciencecenter.org/scouts)**



## Sustainable Citizen Boy Scout Merit Badge Workshop Series



### 2019/2020

The mission of the workshops is to focus on building skills towards stewardship of the earth and local communities through the structure of Scouts BSA merit badges. Since 2017, NNC has conducted workshops on 8 merit badges including Eagle-Required badges. Over 150 badges have been earned through our first two years.

A counselor will be in attendance and Blue Cards provided after successful completion of requirements.

All workshops are at the NNC unless otherwise noted. Cost of workshop: \$15 (payable to Nurture Nature Center)



#### Weather Merit Badge Workshop

**Saturday November 2nd, 2019, 2-4 pm**

— Guest instructor, WFMZ-TV Meteorologist Christina Anthony

Scouts will learn about the basics of weather and its drivers with a Science on a Sphere show at 2 pm, followed by a presentation and Q&A with WFMZ-TV Meteorologist Christina Anthony.



#### Astronomy Merit Badge Workshop

**Friday November 15th, 2019, 7-9 pm**

Scouts will learn all about astronomy through a Science on a Sphere® show and various hands-on demonstrations.



#### Citizenship in the Community Merit Badge Workshop

**Friday January 24th, 2020, 7-9 pm** (Part 1 - panel discussion with local officials)

**Friday February 28th, 2020, 7-9 pm** (Part 2 - scout presentations)



#### Geology Merit Badge Workshop

**Saturday April 18th, 2020, 9-1 pm**

— Guest instructor, Lafayette professor Dr. David Sunderlin

Scouts will learn about the basics of geology and plate tectonics with a Science on a Sphere® show at 9 am, followed by a visit to Lafayette College's rock and mineral collection and a short field trip to view a local outcrop.

Scouts must register: call 610-253-4432 or email [liesel@nurturenaturecenter.org](mailto:liesel@nurturenaturecenter.org)

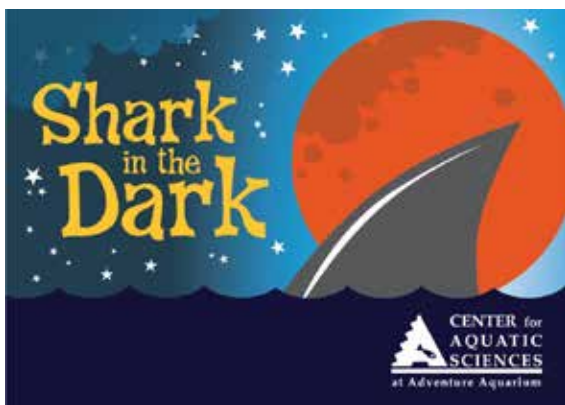
# Scout Sleepovers at the Aquarium

Join the Center for Aquatic Sciences at Adventure Aquarium for “**Shark in the Dark**”, an awesome overnight experience for the whole family!

Visit sharks, sea turtles, and penguins after hours, then spend the night sleeping up close to some of our fishy friends. It’s an experience you’re group will never forget!

Visit [www.aquaticsciences.org](http://www.aquaticsciences.org) or

Call 856-361-1025



## Your overnight adventure includes:

- Free exploration Time (including Touch Tanks)
- 3D Theatre Show
- Shark Bridge
- Shark Talk
- Ocean Realm Show/Meet a Diver
- Sleeping throughout the Aquarium
- Gift shop
- Visit to Hippo Haven to see the hippos
- Light evening snack and Continental Breakfast



# **SCOUT SLEEPOVER ON THE WINGS TURF**

**AT THE WELLS FARGO CENTER**

**SUNDAY, JANUARY 19**

**VS. ROCHESTER KNIGHTHAWKS | 7PM**

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**\$50 TICKET**

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**INCLUDES:**

**LOWER LEVEL GAME TICKET | MOVIE NIGHT  
FOOD | LOCKER ROOM TOUR & MORE!**



**PHILADELPHIA  
WINGS  
LACROSSE**

**FOR MORE INFO AND TO PURCHASE YOUR GROUP TICKETS, CONTACT:**

**ZACHARY WERNER**

**215-952-5289**

**ZACHARY\_WERNER@COMCASTSPECTACOR.COM**

# Get your new year off to a great start!

*Sign up for an upcoming training!*

- JAN** [Family FOS Presenter Training - Central](#)  
**7** Central Location Tuesday January 7, 2020 Minsi Trails Council Service Center This training is designed for the presenter by presenters...
- FEB** [Basic Commissioner Training and Basic Round-table Training](#)  
**8** Commissioner Training A trained Commissioner is an effective Commissioner! Commissioner training has the following...
- MAR** [2020 University of Scouting](#)  
**14** University of Scouting is a supplemental training opportunity for Scouts and Scouters. It is the...
- MAR** [2020 University of Scouting](#)  
**14** University of Scouting is a supplemental training opportunity for Scouts and Scouters. It is the only time during the year where you can find, all in...
- APR** [National Youth Leadership Training \(Multi Weekend Training\)](#)  
**17** National Youth Leadership Training April 17-19 and April 24-26, 2020 Venturers and Scouts BSA, This is your next step in Leadership...
- MAY** [District Commissioner / Assistant District Commissioner Training](#)  
**16** Commissioner Training A trained Commissioner is an effective Commissioner! Commissioner training has the following...
- AUG** [2020 MTC Commissioner Conference](#)  
**15** 2020 Minsi Trails Council Commissioner Conference When: August 15, 2020 Registration 8:30 am to 9:00 am Program from 9:00 am to 2:00...
- SEP** [Basic Commissioner Training](#)  
**19** Commissioner Training A trained Commissioner is an effective Commissioner! Commissioner training has the following...
- 

## 2020 FEES for Cub Scouts, Scouts BSA, & Venturing in South Mountain District:

All units will be moving to a January through December charter year; the following fees will apply for this year only!

**South Mountain:** 11-month Charter

Membership Fee	+	Insurance Fee	=	Total
\$55	+	\$2	=	\$57 per Youth
\$33	+	\$2	=	\$35 per Adult
\$0	+	\$2	=	\$2 per Lion/Tiger Parents
				\$60 Charter Fee per Unit

# South Mountain District

## Nominating Committee Slate for 2020

Matthew	Marr	Woodruff	District Chair
Tamie	Hannah	Swain	District Commissioner
Michael	Peter	Caffrey	District Member-at-Large
Charles	M	Chase	District Member-at-Large
Edward	Carl	Cool	District Member-at-Large
Stephen	Patrick	Dashe	District Member-at-Large
Patricia	R	Davis	District Member-at-Large
Daniel	Paul	Dopsovic	District Member-at-Large
Andrew	John	Draper	District Member-at-Large
Michael	E	Faccinetto	District Member-at-Large
Mark	William	Firth	District Member-at-Large
Anthony	Joseph	Garguilo	District Member-at-Large
David	M	Hay	District Member-at-Large
Rodney	Herman	Long	District Member-at-Large
Donald	W	Miles	District Member-at-Large
Brian	Michael	Mixtacki	District Member-at-Large
Philip	Gregory	Moreira	District Member-at-Large
Michael	John	Philipp	District Member-at-Large
Sandra	Judith	Pruitt	District Member-at-Large
Donna	Lee	Rex-Frantz	District Member-at-Large
James	Emerson	Roberts	District Member-at-Large
Christopher	David	Ruhf	District Member-at-Large
Daniel	J	Stalsitz	District Member-at-Large
Thomas	J	Stalsitz	District Member-at-Large
Bernhard	John	Suess	District Member-at-Large
James	E	Swain	III District Member-at-Large
Chance	Phillip	Trapp	District Member-at-Large
Dawn	Marie	Trapp	District Member-at-Large
Michael	Philip	Turnbach	District Member-at-Large
Philip	Boyle	Turnbach	District Member-at-Large
John	Christopher	Van Camp	District Member-at-Large
Rev Barry	Glen	Webb	District Member-at-Large
Deborah	Ann	Yocum	District Member-at-Large
Irene	Aldyth	Zaferiou	District Member-at-Large

## SOUTH MOUNTAIN DISTRICT COMMITTEE

### DISTRICT KEY 3

District Chair	Matt Woodruff		<a href="mailto:chair@minsi-southmountain.com">chair@minsi-southmountain.com</a>
District Commissioner	Tamie Swain	610-974-9150	<a href="mailto:tamie.swain@rcn.com">tamie.swain@rcn.com</a>
Senior District Executive	Arby Beisel	610-465-8558	<a href="mailto:Russell.Beisel@Scouting.org">Russell.Beisel@Scouting.org</a>

### DISTRICT CHAIRS

Activities Chair	Jim Swain	610-974-9150	<a href="mailto:jim.swain@rcn.com">jim.swain@rcn.com</a>
Advancement Chair	Drew Draper	610-866-7875	<a href="mailto:acdramer31@rcn.com">acdramer31@rcn.com</a>
Advancement Cub	Michael Philipp		<a href="mailto:michaelphilipp9193@gmail.com">michaelphilipp9193@gmail.com</a>
Advancement Scouts BSA	Charles "Chas." Chase	610-360-6334	<a href="mailto:ccjcpabsa@aol.com">ccjcpabsa@aol.com</a>
Advancement Eagle	Mike Caffrey	610-295-8816	<a href="mailto:mikecee1062@yahoo.com">mikecee1062@yahoo.com</a>
Advancement Merit Badge	Irene Arno	610-866-1810	<a href="mailto:nouna2u@aol.com">nouna2u@aol.com</a>
Camp Promotions Chair	Anthony Garguilo	484-554-5815	<a href="mailto:garguiloanthony@gmail.com">garguiloanthony@gmail.com</a>
Scouts BSA Camp Promotions	OPEN		
Cub Camp Promotions	OPEN		
Day Camp Director	Chance Trapp	215-901-9078	<a href="mailto:cubpackfifty@gmail.com">cubpackfifty@gmail.com</a>
Day Camp Director	Dawn Trapp	484-767-2783	<a href="mailto:d4001@hotmail.com">d4001@hotmail.com</a>
High Adventure Promotions	Jim Swain	610-974-9150	<a href="mailto:jim.swain@rcn.com">jim.swain@rcn.com</a>
Chaplain	OPEN		
FOS Family Campaign	Sandy Pruitt	610-349-4209	<a href="mailto:sandypru@ptd.net">sandypru@ptd.net</a>
Finance Chair	OPEN		
Membership Chair	Patti Davis		
Membership Webelos to Scout Transition	Chris Ruhf	610-739-2408	<a href="mailto:bioteachcr@aol.com">bioteachcr@aol.com</a>
Membership School Night	OPEN		
New Unit Chair	OPEN		
Nominating Chair	Michael E. Faccinetto	610-554-9151	<a href="mailto:mike@townsendins.net">mike@townsendins.net</a>
OA Chapter Advisor	Dave Hay	610-861-4494	<a href="mailto:sayhay@ptd.net">sayhay@ptd.net</a>
Popcorn Kernel	Michael Philipp		<a href="mailto:michaelphilipp9193@gmail.com">michaelphilipp9193@gmail.com</a>
Recognition Coordinator	Rose Dopsovic		
Scouting for Food Chair	Rev. David Hardin		
Scoutreach Liaison	Brian Mixtacki		
Training Chair	Tom Stalsitz	610-967-6508	<a href="mailto:smtraining@hotmail.com">smtraining@hotmail.com</a>
Training Chair-Cubs	Donna Rex-Frantz	484-239-0152	<a href="mailto:EMTeagle1@gmail.com">EMTeagle1@gmail.com</a>
Training Chair-Scouts BSA	OPEN		
Training Chair-Venturing	OPEN		
Webmaster	Bernie Suess	484-330-6915	<a href="mailto:bjsuess@suessweb.com">bjsuess@suessweb.com</a>
SMD Website	<a href="mailto:webmaster@minsi-southmountain.com">webmaster@minsi-southmountain.com</a>		<a href="http://www.minsi-southmountain.com">http://www.minsi-southmountain.com</a>
Newsletter Editor	Bernie Suess	484-330-6915	<a href="mailto:newsletter@minsi-southmountain.com">newsletter@minsi-southmountain.com</a>
Roundtable	Bryan Kane		<a href="mailto:bryankane97@gmail.com">bryankane97@gmail.com</a>

### COMMISSIONERS

*Any Scouter interested in serving on the District Committee, contact Mike Faccinetto  
or if interested in serving as a Commissioner, contact Tamie Swain.*