



OCTOBER 2015 South Mountain District Newsletter

South Mountain District

MINSI TRAILS COUNCIL, BSA



ARTICLES/PHOTOS NEEDED!!

Greetings!

Scouts and Scouters, please submit articles and/or photos of your unit's activities or events for the District newsletter to Bernie Suess at newsletter@minsi-southmountain.com. Please submit your information by the 22nd of each month.

2015 DATES

Roundtable / OA Chapter 7:00pm	1st Wednesday [2]
District Committee 7:00pm	2nd Tuesday [1]
Eagle Board & Project Review 7:00pm	2nd Thursday [1]
District Commissioners 7:00pm	3rd Wednesday [3]
District Recharter Day	January 3, 2015 [11]
OA Family Banquet	January 10 [13]
Wood Badge Dinner	January 11 [8]
Council Recognition Dinner	January 23 [8]
Cub Scout Readyman Event	January 24 [96]
Klondike Derby	February 13-15 [4]
Trainer's EDGE	February 28 [1]
Pinewood Derby	March 7 [11]
University of Scouting	March 14 [9]
District Recognition Dinner	March 21 [15]
National Youth Leadership Training	April 17-19 & 24-26 [7]
Camp Trexler Beaver Weekend	May 1-3 [5]
Camp Minsi Beaver Weekend	May 8-10 [4]
JAMBO 2015	May 15-17 [12]
OA - Section NE-5B Conclave	May 29-31 [97]
Spring OA Weekend	June 12-14 [5]
Day Camp	July 13-17 [14]
Fall OA Weekend	September 11-13 [4]
Fall Camporee	September 18-20 [4]
Cub Fall Event	October 17-18 [92]
Scouting for Food	November 7 and 14 (tent.)

NOTICE: If you have a question regarding any date or activity, please contact the respective Chair listed on the District Committee Page.

MEETING LOCATION KEY

- [[1] East Hills Moravian Church
1830 Butztown Rd, Bethlehem
- [2] St. Luke's Hospital and Health Network
800-801 Ostrum Street Bethlehem, PA 18018
- [3] Minsi Trails Council Office
- [4] Camp Minsi
- [5] Trexler Scout Reservation
- [6] Akelaland
- [7] Settler's Camp
- [8] Jordan Lutheran Church
- [9] Lehigh Carbon Community College
- [10] Just Born, Inc. 1300 Stefko Blvd., Bethlehem
- [11] First Baptist Church, Bethlehem
- [12] Kutztown University
- [13] Skytop Lodge
- [14] Louise Moore Park
- [15] The Meadows, Hellertown
- [90] Iron Pigs Stadium
- [92] Sportsmen's Club, Hellertown
- [93] Wesley United Methodist Church
- [94] Allentown Rose Garden
- [95] Jacobsburg State Park
- [96] George E. Moerkirk Emergency Medical Institute
- [97] Resica Falls Scout Reservation



BOY SCOUTS OF AMERICA

The South Mountain District is a geographical area located in Lehigh and Northampton counties which serves the school districts of Bethlehem Area, Saucon Valley, and Southern Lehigh. Municipalities within the South Mountain District include Bethlehem, Bethlehem Township, Center Valley, Coopersburg, Fountain Hill, Freemansburg, Hanover Township, Hellertown, Lower Milford, Lower Saucon, Steel City, and Upper Saucon.

SOUTH MOUNTAIN DISTRICT LINKS

South Mountain District Home Page:

<http://www.minsi-southmountain.com/>

South Mountain District Fliers and Brochures Page:

<http://www.minsi-southmountain.com/fliers.htm>

South Mountain District Cub Resources Page:

http://www.minsi-southmountain.com/cub_resources.htm

South Mountain District Award Forms:

<http://www.minsi-southmountain.com/documents/Form-DistrictAwardofMerit.pdf>

<http://www.minsi-southmountain.com/documents/Form-Fellowship.pdf>

These forms are used for Scouter recognition.

http://www.minsi-southmountain.com/documents/District_Bio_Form.pdf

Scouter Bio Form. Fill in and email to Cheryl Moreira at cmoreira100@yahoo.com

SMD Announcements

<http://www.minsi-southmountain.com/announce.htm>

Advancement and Recognition Guide

<http://www.minsi-southmountain.com/documents/Guide-Advancement.pdf>

FORUM Newsletter http://www.minsi-southmountain.com/newsletters/current_forum.php

FORUM Attachments http://www.minsi-southmountain.com/newsletters/~forum_attach.php

IMPORTANT DATES COMING UP: 2015 SOUTH MOUNTAIN DISTRICT ACTIVITIES

OCTOBER 9 to 11 - Order of the Arrow October Fest weekend at Settlers Camp, Trexler SR

OCTOBER 17 - Fall Cub Event at Hellertown Sportsmen's Association

NOVEMBER 7 - Scouting for Food flyer distribution

NOVEMBER 14 - Scouting for Food food pick-up

SOUTH MOUNTAIN DISTRICT ROUNDTABLE AGENDAS

Remember start time is 7:00 PM

DATE	CUB SCOUTS	BOY SCOUTS
October 7, 2015 <i>Scouting for Food distribution</i>	Planning Your Den Meetings	Scoutmaster Conferences
November 4, 2015	COMBINED – Re-chartering Preparation & Act 153 Impact	
December 2, 2015	Cub Scout Advancement Chair Training	Boy Scout Advancement Chair Training
January 6, 2016	Planning Special Events: <i>Blue & Gold, Pinewood Derby, Raingutter Regatta, Cake Bake, etc.</i>	Trail to Eagle

Around the District

***South Mountain District Fall Camporee - Camp Minsi
September 18-20, 2015***



2015 Popcorn Information Sheet

2015 Product Line-up - 18 Great Options!

- **Gold Level Military Donation - \$50**
- **Silver Level Military Donation - \$30**
- **Chocolate Lovers Collection in a TIN - \$55**
White Choc. Pretzels 17oz., Milk Choc. Pretzels 17oz., Choc. Triple Delight 13.5oz., Choc. Caramel Crunch 15oz.
- **Sweet & Savory Collection - \$40**
Choc. Triple Delight 13.5oz, Butter Toffee 20oz., White Cheddar Cheese Corn 5oz.
- **Cheese Lover's Collection - \$30**
Jalapeno Cheddar Cheese Corn 5.25oz., 2 bags of White Cheddar Cheese Corn 5.25oz.
- **Chocolatey Caramel Crunch - \$25**
Caramel Corn with a Chocolate Coating 18 oz.
- **18 Pack – Kettle Corn (Microwave) - \$25**
Deliciously sweet and salty, our 18-pack Kettle Corn Microwave Popcorn is better than ever before!
- **White Chocolatey Pretzels - \$22**
Crunchy Pretzels in Creamy White Chocolate 20 oz.
- **18 Pack – Unbelievable Butter (Microwave) - \$18**
18 Individual bags of Unbelievable Butter Microwave Popcorn
- **18 Pack – Butter Light (Microwave) - \$18**
18 Individual bags of Butter Light Microwave Popcorn
- **Chocolatey Triple Delight - \$18**
Caramel Corn with dark chocolatey coating & white chocolatey drizzle 18oz.
- **Premium Caramel Corn with Almonds, Cashews & Pecans - \$17**
Caramel Corn mixed with Almonds, Cashews & Pecans 22oz.
- **Jalapeno Cheddar Cheese - \$15**
Cheese popcorn with a punch of Jalapeno 5.25oz.
- **White Cheddar Cheese - \$15**
Cheesy stand-alone item 5.25oz.
- **Caramel Corn - \$10**
Gourmet caramel covered popcorn 11 oz.
- **Popping Corn - \$8**
Unpopped 100% whole grain popping kernels 30 oz.

2015 Key Dates

(Units may begin selling popcorn as soon as they conduct a unit popcorn kickoff, work with their members to establish per youth sales goals, teach safe selling techniques and distribute sales materials.)

- | | |
|---------------------------|---|
| August 6, 2015 | Hazleton Popcorn Kickoff (Hazle Township Community Park, Rt. 93) 6:30PM |
| August 11, 2015 | Northampton Community College in Kopecek Hall: Lipkin Theatre at 6:30PM |
| August 13, 2015 | Northampton Community College – Monroe Campus: Keystone Hall at 6:30PM |
| August 14, 2015 | 1st Show & Sell Order Due. <i>No chocolate</i> (Orders to be made through the www.trails-end.com Popcorn System) |
| August 28, 2015 | 1st Show & Sell orders available for pick-up. (ATAS International, 6642 Grant Way, Allentown, PA 18106) |
| September 11, 2015 | 2nd Show & Sell Orders Due (Orders to be made through the www.trails-end.com Popcorn System) |
| September 25, 2015 | 2nd Show & Sell orders available for pick-up. (ATAS International, 6642 Grant Way, Allentown, PA 18106) |
| November 5, 2015 | S&S product that can't be used in the Take Order must be returned to MTC office (9am-4pm). <u>*NO choc returns</u> |
| November 6, 2015 | *Money due for all Show & Sell Orders. |
| November 6, 2015 | Unit Popcorn Take Order and Prize Order due date. All Keller Marketing Scout Prize orders to be <u>submitted online</u> through the www.trails-end.com Popcorn System. In addition , MTC "RBI" bonus prizes must be submitted online through www.minsitrails.com/popcorn . <i>Hard copies of the following forms must be faxed (610-465-4500), emailed to Teresa.smith@scouting.org or mailed to the council office by this date: <u>Unit Master Record (or equivalent) & Scholarship.</u></i> End of Online Sales counting towards prizes. |
| November 21, 2015 | Popcorn pick-up (Pick-up dates and times may vary by district). |
| December 14, 2015 | *Money due to the Council Office.... If you have not received your prizes by December 14 th please contact the Council Office immediately. Check your prizes upon delivery and contact the Council Office before December 18 th if there are any problems. |

2015 Commission & Prizes

- A 37% commission on the gross unit sale will be paid.
- Sell 1 item and earn a patch or pin. (Enter online via Popcorn System)
- **Sell \$600** and Become a Member of the 600 Club. Earn special BONUS award. (Enter online via Popcorn System)
- **Sell \$175** or above and earn a **prize**. (Enter online via Popcorn System)
- **Sell \$1,000** for "Major League" prize – A customized IronPigs Hat "IronScout Club" (Enter online via MTC website)
- **Sell \$1,500** for "All Star" prize – Special IronPigs event, Batting practice & facility tour at Coca-Cola Park, IronPigs game ball, customized "IronScout" T-shirt, special recognition at IronPigs game & 2 game vouchers. (Enter online via MTC website)
- **Sell \$2,500** for "Hall of Fame" prize – 1 entry for Philadelphia Phillies Package including Diamond Club seating w/ limo service to a Phillies Game for 2, 1 Phillies jersey, 1 adl entry for every adl \$500 sold above \$2,500. 1 winner will be chosen at random. (Enter online via MTC website)
- **Sell \$2,500** and earn **college scholarship money**. (See form on www.trails-end.com)
- **Special "Rookie Award"** Must be a 1st Yr scout & sell \$250 or more to qualify for a special popcorn patch. (Enter online via MTC website)
- **Units....** The 2 top selling units (1 unit above 25 scouts, 1 unit 25 scouts & below) from each district will receive a **Pizza Party**.
- **Special Prize Note!** Online Sales, Show & Sell and/or Show & Deliver Sales may be counted towards all prize levels! (Includes Minsi Trails Council incentives!)

*The council cannot accept credit card payments in excess of \$500.

Popcorn Distribution Information Sheet 2015

Where: Aldridge Electric, 2863 Brodhead Road, Bethlehem, PA 18020

When: Friday, Nov. 20 evening hours, Saturday, Nov. 21 morning hours

How: signupgenuis.com page which is not active yet, SMD kernel email will announce when active.

Who: Volunteers who bring children must not let them wander, this is a heavy duty electrical distribution building.

- If your unit has a distribution of popcorn for Friday night please indicate on the sign up page the time frame in which you need to get in and get out.

Points of Information:

- Larger orders need more time checking, more helpers and packing, 12K of product needs 2 checkers and 6 helpers. 30 minutes or more.
- Smaller orders need less time, 2K of product checked and packed in 20 minutes.
- Units who have 3K or greater, need to bring at least 2 helpers with the one checker.
- Choose a time slot that reflects the amount of \$\$ your unit will need to pack

There will be an outside staging manager, on Saturday, scout professional and district kernel on the inside for expediting and getting invoices signed.

If units do not choose a slot reflective of the overall amount we will once again have a bottle neck going into and out of the building. SEE MAP!

REMEMBER: "A SCOUT IS COURTEOUS"

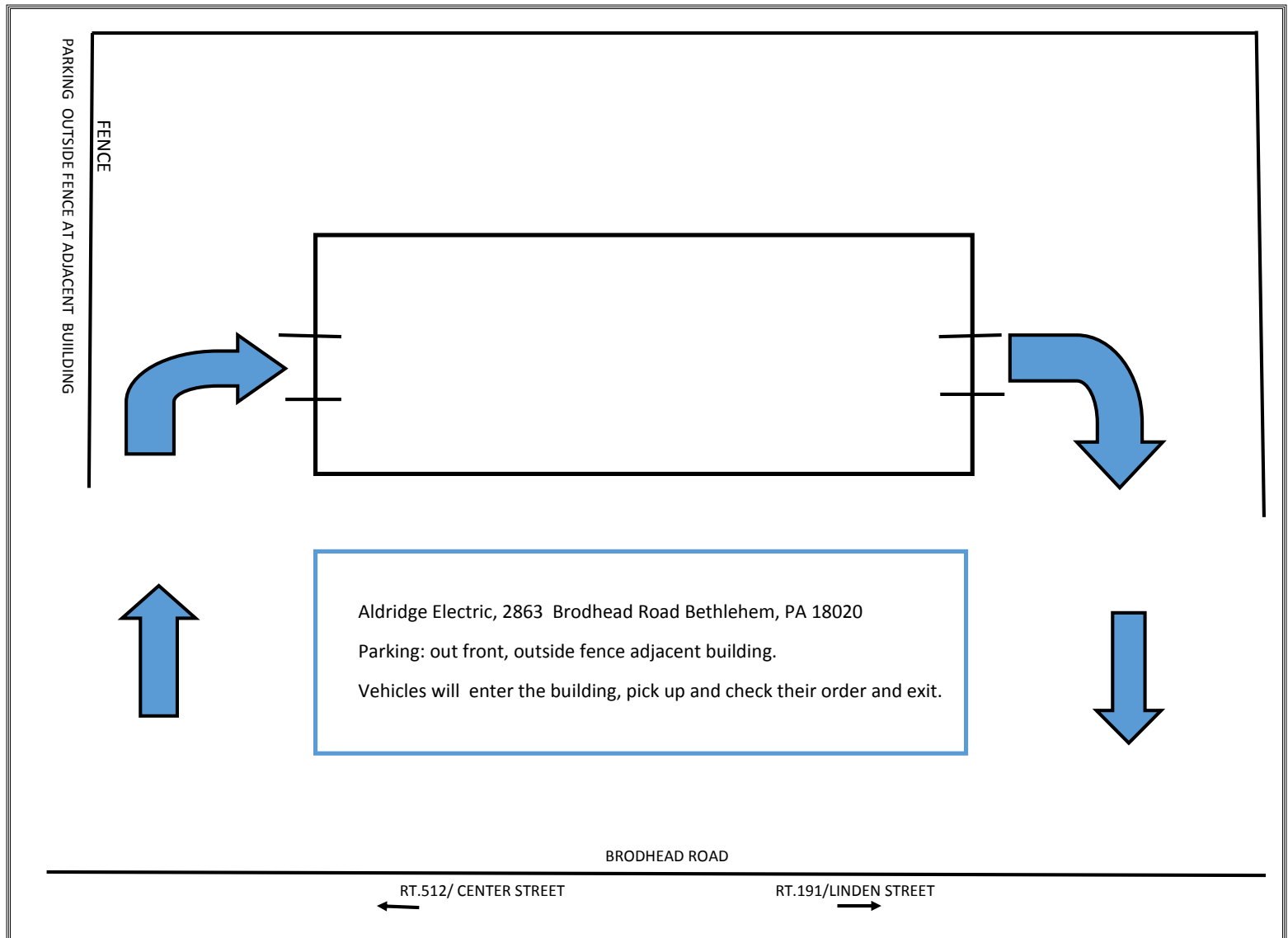
Contact: Lucretia B. Ellis

South Mountain District Popcorn Kernel

lucretiaellis@gmail.com

610-360-0599

South Mountain Popcorn Distribution - pickup site flow map



There's a Popcorn News page on the South Mountain website with plenty of information about selling popcorn:

<http://www.minsi-southmountain.com/popcorn.htm>

Check it out...

“Pig-Out on Popcorn”

Minsi Trails Council's
(Really Big Incentive Program)

RBI



“Major League” \$1000 level

Customized “IronScout Club” Hat, plus 2 IronPigs game vouchers

“All Star” \$1,500 level

Special IronPigs Event, Batting Practice at Coca-Cola Park, Facility Tour at Coca-Cola Park, IronPigs Game Ball, Customized “IronScout Club” T-shirt, Special Recognition at IronPigs game, 2 game vouchers

“Hall of Fame” \$2,500 level

1 entry for Philadelphia Phillies Package, Diamond Club seating with Limo service to a Philly’s game for 2, 1 Philly’s jersey, 1 additional entry for every extra \$500 sold beyond \$2,500 (1 winner will be chosen at random)

“Rookie Award”

Limited edition popcorn patch. Must be a first-year Scout and sell \$250 or more in popcorn sales to qualify

“Mystery Houses”

Find one of our “mystery houses” and win one of 6 gaming systems (1 per district), other mystery house prizes include video games, sports themed give-aways and more)

“Pizza Party Award”

Minsi Trails Council will award 12 pizza parties to top selling units. The top selling unit with more than 25 Scouts and the top selling unit with 25 Scouts or less from each District will receive a pizza party.





Cub Scouts Fall

EXPLORE OUTDOOR Event

Saturday, October 17, 2015

**Hellertown Sportsman's Association
1793 Meadows Rd., Hellertown, PA**

Activities include:

Biking seminar
Astronomy
Archery
Fly fishing demonstration

Orienteering course
BB guns
Birdhouse building
Amateur radio

Plus more!

8 a.m.–9 a.m.: Check in (camper/non-camper)

9:15 a.m.–4:15 p.m.: A full day of activities!

4:30 p.m.–5:15 p.m.: Camper set-up

5:30 p.m.–6:15 p.m.: Dinner (not included)

6:30 p.m.: Bonfire

Cub family camping follows the bonfire and is optional. Breakfast not included; leaving by 10:00 a.m.

**\$7 for camping and non-camping scouts; \$5 for adults
Includes activities, lunch, and a patch**

Registration deadline: October 2. Walk-ins not accepted.

For more info, contact Lisa Van Camp at keatinglj@yahoo.com or 267-259-8243





South Mountain District First Responder Event



George E. Moerkirk
Emergency Medicine Institute
2100 Mack Blvd, First Floor
Allentown PA 18103

This event is open to the **FIRST 60 WEBELOS**
Cost is \$5 per Scout
(includes First Responder Pin & First Aid Patch)

**Event is Saturday, November 7, 2015
12:30-5:30pm**

Deadline for registration is October 23, 2015

For more information, contact Bryan Kane at bryankane97@gmail.com

2015 South Mountain District First Responder

Please detach and mail this portion with payment to:
Minsi Trails Council, P.O. Box 20624, Lehigh Valley, PA 18002
(write checks payable to Minsi Trails Council)

Pack #: _____

Name of Leaders attending (must have 2 adults per den)

1) _____

2) _____

Attending leader contact info in case of cancellation

Name: _____

Phone Number: _____

E-mail Address: _____

Number of Scouts _____ x \$ 5.00 = _____

Authorized Signature for Scout Account Use: _____

Event Account # 317

Due to the fact that supplies are purchased based on registration numbers, fees are non-refundable after 2 weeks prior to event, or in the unlikely event of activity being postponed or cancelled.

High Adventure Spotlight

So now you're ready to go. What's the next step? Let's take a look at how your Scout, Scout troop, or Venturing crew can sign up for a trek at the different BSA High Adventure bases.

First of all, age requirements for most high adventure bases are: participants must be thirteen (13) and graduated from the 8th grade or fourteen (14) years old to participate in all programs at the high adventure bases. The Summit has a lower age requirement. This is from the websites for each base.

Philmont

<http://www.philmontscout ranch.org/Register>

<http://blog.scoutingmagazine.org/2014/10/14/high-adventure-week-enter-philmonts-2016-lottery-cross-fingers/>



For troops/crews you need to enter the lottery two years before your planned trip. Please read the lottery application information carefully. Selections will be made by computer and if your group is selected you will be notified in December. If you aren't selected you may be placed on a waiting list. Again, the order on the wait list is also a random draw.

Once you are selected start planning right away! This gives you time for fundraising and trip planning. Make sure your planning includes plenty of hiking to get your group working together as a team.

A second way to take a trek at Philmont is to sign up for the Minsi Trails council contingent. For 2016 Minsi Trails Council will be sending three crews, which are all currently full. Signups for the 2017 crews are expected to open up soon. In the past a \$100 deposit has been required at signup.

<http://www.philmontscout ranch.org/Camping/WhoCanCome/CrewRequirements.aspx>

Sea Base

<http://www.bsaseabase.org/Resources.aspx>

Sea Base also uses a lottery system for crews. For 2017 the lottery will be open from January 15th to February 15th, 2016. In addition to 2017 Sea Base is currently posting cancellations for 2016 crews, so there is still a chance at a Florida trip next year.

<http://www.bsaseabase.org/Resources/Eligibility.aspx>



Northern Tier

<http://www.ntier.org/Reservations.aspx>



There are currently openings available for Northern Tier for the summer of 2016. Here is your chance to canoe through the most remote of the BSA national High Adventure bases. And we haven't even started talking about winter adventures!

Northern Tier has different signup pages for each of the three trek locations. Since these may include travel into Canada, read the paperwork requirements carefully.

<http://www.ntier.org/About/Summer%20Canoe%20Trips.aspx>



High Adventure Spotlight *(cont'd)*

The Summit High Adventure Base

<http://www.summitbsa.org/programs/national-high-adventure-base/2016-high-adventure/>

2016 reservations are currently open for troops to head over to The Summit. This is definitely the lowest travel cost High Adventure choice for us here in eastern PA and NJ. Register by November 30, 2015 with a non-refundable \$100 deposit, for a 10% deposit.

Age requirements for the Summit are different than those of the other high adventure bases. Summit participants attending with a Chartered Unit or Council Contingent must be a registered Boy Scout, Varsity Scout or Venturer who is or will be at least 13 years of age by September 1st, 2014. (I suspect that this information needs the year updated, though I can't prove it at this time.) Summit participants attending as individuals in one of The Summit's provisional programs must be a registered Boy Scout, Varsity Scout or Venturer who is or will be at least 14 years of age at the start of the program.



<http://www.summitbsa.org/parents-start-here/>

National Jamboree



For the 2017 National Jamboree the age requirements are slightly different. To attend, a Scout must be at least a First Class Scout, and must be at least 12 years of age by the first day of the Jamboree or an 11 year old that has graduated the 6th grade, but has not reached their 18th birthday by the last day of the Jamboree.

<http://www.summitbsa.org/events/jamboree/participants/>



There are still many interesting opportunities for next year. So sell popcorn and sign up!

YIS,

Jim Swain

South Mountain District High Adventure Promotions

Do you still have leaders in your unit who need training?

Have them sign up for an upcoming training!

- OCT 3** **Scoutmaster/Assistant Scoutmaster Specific Training (FD)**
Course Location - Belfast Rod & Gun Club, 474 Sportsman Club Road, Nazareth, PA 18064 This course will provide Scoutmasters and Assistant...
- OCT 3** **Introduction to Outdoor Leader Skills (TX)**
Mandatory pre-meeting - location and time TBA Course Location - Camp Spirit 1718 Mulberry Road, Fogelsville, PA 18051 Working as patrols, this...
- OCT 3** **Fall Youth/Adult Top Shot & First Time Shooter Clinic**
CampMinsiMap.pdf Youth - Top Shot & First Time Shooter Clinic Here's a great opportunity to take a 1 hour clinic with trained instructors...
- OCT 3** **Fall Youth / Adult Shooting Sports NRA Basic Shotgun**
NRA Basic Shotgun Training 10 hour course covering classroom instruction and shooting over a two days (Saturday/Sunday). Who is...
- OCT 10** **Cub Scout Leader Specific Training - Den Leader Course (TX)**
St. Timothy's Lutheran Church - 140 South Ott Street, Allentown, PA 18104 This course is intended to provide Tiger, Wolf, Bear, and Webelos...
- OCT 17** **Commissioner Training**
Commissioner Training When: October 17, 2015 (8:00 AM - 3:00 PM) Where: East Hills Moravian Church Additional...
- OCT 17** **Venturing Leader Training (FD)**
Course Location - Minsi Trails Council Service Center 991 Postal Rd. Allentown, PA 18109 This course will provide an introduction to the...
- OCT 23** **Introduction to Outdoor Leader Skills (FD)**
There is a mandatory pre-meeting at 1 PM on Saturday Oct. 3rd at Belfast Rod & Gun Club, 474 Sportsman Club Rd. Nazareth,...
- OCT 31** **NRA Pistol Training**
NRA Pistol Training This course is open to all youth members of BSA Venturing Crews/Law Enforcement Expl. Posts (age 14 and above) and all...
- DEC 19** **Campmaster Training / Planning Session**
Campmaster Training / Planning Session will consist of Campmaster Training for MTC Facilities for New and Experienced Campmasters...



Den Chief Training September 2015. Of the 23 boys who attended, at least half were from South Mountain District. Congratulations to attendees and staff.

5th Annual Tim Lambert BSA Memorial 5k Run/Walk & 10k Run & 1 Mile Kids Fun Run

The Area's Only Bi-State (NJ/PA) 5k! Saturday, October 10th, 2015

**Race Info:**

7:30am Registration/Package Pickup
1 Mile Kids Fun Run (free): 9:00am (race day reg.)
10k Run: 9:30am Start
5k Run/Walk: 10:00am Start

Location:

Scott Park, Easton PA (next to the Free Bridge)

Cost:

5k Adult: \$25, \$30 after 9/10, \$35 day of
10k Adult: \$35, \$40 after 9/10, \$45 day of
5k Youth/Scout: \$15 (no price increase!)
10k Youth/Scout \$25 (no price increase!)

Tim Lambert was a retired Easton police officer and an active Easton school district resource officer. In October of 2008 Tim and his daughter, Taylor, were tragically killed in a motorcycle accident traveling home from a BMW motorcycle club event in New York. Tim was a Cubmaster for Cub Scout Pack 29 in Forks Township and an active member within the Scouting District. He was very passionate about the Scouting program and always had a positive attitude towards everything and everyone. His son earned his Eagle Scout rank in 2013. This race will benefit the local Boy Scouts of America by supporting the Scouting programs in the community that Tim cherished so deeply.

Optional Online Registration available at <http://minsitrails.com/lambert5k>
(Closes at midnight, October 7th)



- Overall 1st place awards (**trophies!**) for Male/Female in each race
- 1st - 3rd place medals in age divisions (0-19, 20-29, 30-39, 40-49, 50-59, 60 and up)
- Nice prize for first 25 M/F finishers for 5k & 10k
- Awards for 1st-3rd Place Cub Scout (7-11)
- Awards for 1st-3rd Place Boy Scout/Venturer (11-20)
- Nice t-shirt w/custom artwork + door prizes
- Participant ribbons for fun runners (no shirts or goodie bags)
- Great Post-Race Food & DJ
- T-shirts & SWAG available until supplies last for race-day 5k/10k registrants

**Awesome Shwag
And Awards!**

Event info and details at <http://minsitrails.com/lambert5k>

Mail check payable to "Minsi Trails Council, BSA" and form below to: Tim Lambert Memorial 5k/10k, Minsi Trails Council, BSA, 991 Postal Road, Allentown, PA 18109. Forms must be postmarked by September 10th or a late fee applies on race day. Goodie bags and shirts guaranteed only to participants registered by **September 10th. All pre-registration closes on October 7th.**

PLEASE CLEARLY PRINT ALL INFORMATION

^ Detach Here ^

ONE REGISTRANT PER FORM (NO GROUPS PLEASE)

First Name _____ Last Name _____ Age (on race day) & DoB _____

Age/mm/dd/yyyy

Address _____ City/State _____ Zip _____

Email Address _____ Phone Number _____ Gender (circle): M / F

BSA Member (circle)? Yes / No What Program (circle)? Cub, Boy, Venture, Other Scout Unit #: _____ District: _____

Race (circle): 5k Adult 10k Adult 5k Youth/Scout 10k Youth/Scout
Reminder—add \$5 if sending after 9/10 - Youth age cutoff is 17 and under. Fun run is generally for 10 and under. Shirt Size (circle): S M L XL 2XL (Unisex sizing)

How did you hear about our race? _____

Acceptance of Waiver Required for Participation:
(Signature of participant over 18 or Parent/Guardian for under 18 Participant)

I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I also know that there will some traffic on the course and assume the risk for running in traffic. I also assume any or all other risks associated with running or attending the race including but not limited to falls, contact with other participants, the affects of the weather and the condition of the roads, all such risks being known and appreciated by me. Knowing these facts, and in consideration of your accepting my entry fee, I hereby for myself, my heirs, executors, administrators or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge Pretzel City Sports & the Boy Scouts of America, any subcontractors & facilities it utilizes, all municipalities in which the race is held, the race committee, volunteers, any and all sponsors including their agents, employees, assigns or anyone acting for on their behalf, or anyone else associated in any way with the race, from any or all claims or liability for death, personal injury or property damage of any kind of nature what so ever arising out of, or in the course of, my participation in this event(s). This waiver extends to all claims of every kind or nature what so ever, foreseen or unforeseen, known or unknown. BY SUBMITTING THIS ENTRY, I ATTEST THAT I AM AT LEAST 18 YEARS OLD, AND THAT I HAVE READ AND UNDERSTAND THIS WAIVER.



Office use Only: Rcvd ____/____/____
CK#____, OWE \$____, Initials____, Recorded____

SOUTH MOUNTAIN DISTRICT COMMITTEE**DISTRICT KEY 3**

District Chair	Jim Fereno		
District Commissioner	Mike Mayrosh	610-866-4968	mmsr514@ptd.net
Senior District Executive	Arby Beisel	610-465-8558	Russell.Beisel@Scouting.org

DISTRICT CHAIRS

Activities Chair	OPEN		
Advancement Chair	Drew Draper	610-866-7875	acdramer31@rcn.com
Advancement Cub	OPEN		
Advancement Eagle	Roxanne Mayrosh	610-866-4968	rsuemay@ptd.net
Advancement Merit Badge	Irene Arno		
Camp Promotions Chair	Vacant		
Cub Camp Promotions	OPEN		
Day Camp Director	Kelli & Barry Webb		
Camp Promotions-Boy Scouts	OPEN		
High Adventure Promotions	Jim Swain	610-974-9150	jim.swain@rcn.com
FOS Family Campaign	Tamie Swain	610-974-9150	tamie.swain@rcn.com
Finance Chair	Rod Long	610-838-6768	longbsa@enter.net
Membership Chair	OPEN		

Membership Webelos to Scout Transition	OPEN		
Membership School Night	OPEN		
New Unit Chair	OPEN		
Nominating Chair	Rick Santee	610-691-7000	rsantee@ptd.net
OA Chapter Advisor	Dave Hay	610-861-4494	sayhay@ptd.net
Popcorn Kernel	Lucretia Ellis	610-360-0599	lucretiaellis@gmail.com
Recognition Dinner Chair	Cheryl Moreira		cmoreira100@yahoo.com
Scouting for Food Chair	Rev. Dale Miller	610-216-6111	pastordale.miller@gmail.com
Scoutreach Liaison	Sharon Diaspe	610-867-3783	sdiaspe1197@yahoo.com
Training Chair	Tom Stalsitz	610-967-6508	smtraining@hotmail.com
Training Chair-Cubs	OPEN		
Training Chair-Boy Scouts	Donald Miles	610-730-2514	donmiles@rcn.com
Training Chair-Venturing	Ted Kernosh		nsccontracting@msn.com
Webmaster	Bernie Suess	484-330-6915	bjsuess@suessweb.com
SMD Website	webmaster@minsi-southmountain.com http://www.minsi-southmountain.com		
Newsletter Editor	Bernie Suess	484-330-6915	newsletter@minsi-southmountain.com

COMMISSIONERS

Boy Scout Roundtable	Bryan Ritter		Britter@jenaengineering.com
Cub Scout Roundtable	Michael Philipp		michaelphilipp9193@gmail.com

Any Scouter interested in serving on the District Committee, contact Rick Santee or if interested in serving as a Commissioner, contact Mike Mayrosh.